

**Summary of Membership Types and Gender by Club**  
as of March, 2018

Run Date: 4/5/2018 8:57:50AM

| District      | Club Number | Club Name             | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|-----------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                       |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 36 R | 12835       | ALBANY EAST           | 7              | 8                  | 8                  | 0    | 15                | 45             | 0             | 0               | 0    | 0              | 0                 | 60    |
| District 36 R | 12836       | CENTRAL               | 8              | 8                  | 7                  | 1    | 20                | 33             | 0             | 0               | 0    | 0              | 0                 | 53    |
| District 36 R | 12839       | CORVALLIS             | 1              | 1                  | 0                  | 1    | 15                | 36             | 11            | 8               | 3    | 0              | 0                 | 51    |
| District 36 R | 12840       | COTTAGE GROVE         | 1              | 1                  | 1                  | 0    | 7                 | 33             | 0             | 0               | 0    | 0              | 0                 | 40    |
| District 36 R | 12841       | CRESWELL              | 0              | 0                  | 0                  | 0    | 6                 | 1              | 0             | 0               | 0    | 0              | 0                 | 7     |
| District 36 R | 12843       | ELKTON                | 1              | 1                  | 0                  | 1    | 3                 | 5              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 36 R | 12844       | EUGENE DOWNTOWN       | 2              | 2                  | 2                  | 0    | 37                | 39             | 2             | 2               | 0    | 0              | 0                 | 76    |
| District 36 R | 12845       | EUGENE BETHEL         | 8              | 8                  | 8                  | 0    | 12                | 15             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 36 R | 12848       | FLORENCE SIUSLAW      | 2              | 2                  | 2                  | 0    | 5                 | 5              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 36 R | 12849       | GARDINER REEDSPORT    | 7              | 7                  | 7                  | 0    | 17                | 11             | 0             | 0               | 0    | 0              | 0                 | 28    |
| District 36 R | 12851       | JUNCTION CITY         | 3              | 3                  | 3                  | 0    | 10                | 48             | 0             | 0               | 0    | 0              | 0                 | 58    |
| District 36 R | 12852       | KEIZER                | 3              | 3                  | 3                  | 0    | 11                | 8              | 1             | 1               | 0    | 0              | 0                 | 19    |
| District 36 R | 12854       | MAPLETON              | 2              | 2                  | 2                  | 0    | 5                 | 8              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 36 R | 12855       | MID VALLEY L C        | 0              | 0                  | 0                  | 0    | 0                 | 0              | 0             | 0               | 0    | 0              | 0                 | 0     |
| District 36 R | 12856       | MILL CITY             | 3              | 3                  | 3                  | 0    | 7                 | 9              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 36 R | 12858       | NEWPORT               | 0              | 0                  | 0                  | 0    | 2                 | 6              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 36 R | 12861       | PHILOMATH             | 2              | 2                  | 2                  | 0    | 8                 | 17             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 36 R | 12864       | SALEM DOWNTOWN        | 0              | 0                  | 0                  | 0    | 3                 | 9              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 36 R | 12865       | SALEM NORTH EAST      | 0              | 0                  | 0                  | 0    | 3                 | 7              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 36 R | 12866       | SOUTH SALEM           | 0              | 0                  | 0                  | 0    | 11                | 11             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 36 R | 12868       | SILVERTON             | 4              | 4                  | 1                  | 3    | 6                 | 18             | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 36 R | 12869       | SPRINGFIELD           | 0              | 0                  | 0                  | 0    | 10                | 19             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 36 R | 12871       | STAYTON               | 0              | 0                  | 0                  | 0    | 4                 | 9              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 36 R | 12875       | SALEM WEST            | 5              | 5                  | 5                  | 0    | 8                 | 11             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 36 R | 12876       | YACHATS               | 13             | 13                 | 10                 | 3    | 18                | 25             | 0             | 0               | 0    | 0              | 0                 | 43    |
| District 36 R | 30507       | LAKESIDE              | 0              | 0                  | 0                  | 0    | 5                 | 4              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 36 R | 31802       | SPRINGFIELD MOHAWK    | 1              | 1                  | 1                  | 0    | 2                 | 9              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 36 R | 35050       | PACIFIC SEA LIONS L C | 1              | 1                  | 0                  | 1    | 4                 | 2              | 0             | 0               | 0    | 0              | 0                 | 6     |

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| District              | Club Number | Club Name                  | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Total | Total      |
|-----------------------|-------------|----------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|------------|
|                       |             |                            |                |                    | Female             | Male      |                   |                |               | Female          | Male     |                |                   |            |
| District 36 R         | 36571       | ALVADORE-FRANKLIN L C      | 1              | 2                  | 2                  | 0         | 6                 | 3              | 0             | 0               | 0        | 0              | 0                 | 9          |
| District 36 R         | 39151       | MOUNT ANGEL                | 0              | 0                  | 0                  | 0         | 11                | 11             | 0             | 0               | 0        | 0              | 0                 | 22         |
| District 36 R         | 41478       | BLUE MC KENZIE L C         | 0              | 0                  | 0                  | 0         | 0                 | 3              | 0             | 0               | 0        | 0              | 0                 | 3          |
| District 36 R         | 54479       | WALDPORT                   | 5              | 5                  | 5                  | 0         | 13                | 10             | 0             | 0               | 0        | 0              | 0                 | 23         |
| District 36 R         | 64881       | EUGENE CASCADE             | 7              | 7                  | 5                  | 2         | 8                 | 10             | 0             | 0               | 0        | 0              | 0                 | 18         |
| District 36 R         | 68846       | MOHAWK VALLEY              | 7              | 7                  | 6                  | 1         | 15                | 16             | 0             | 0               | 0        | 0              | 0                 | 31         |
| District 36 R         | 68911       | DALLAS                     | 1              | 1                  | 1                  | 0         | 7                 | 5              | 0             | 0               | 0        | 0              | 0                 | 12         |
| District 36 R         | 83004       | WOODBURN                   | 0              | 0                  | 0                  | 0         | 4                 | 9              | 0             | 0               | 0        | 0              | 0                 | 13         |
| District 36 R         | 106694      | JEFFERSON                  | 0              | 0                  | 0                  | 0         | 7                 | 3              | 0             | 0               | 0        | 0              | 0                 | 10         |
| District 36 R         | 107930      | CENTRAL LINN               | 4              | 4                  | 4                  | 0         | 12                | 8              | 0             | 0               | 0        | 0              | 0                 | 20         |
| District 36 R         | 108756      | LANE COUNTY APPLGATE TRAIL | 4              | 4                  | 3                  | 1         | 7                 | 8              | 0             | 0               | 0        | 0              | 0                 | 15         |
| District 36 R         | 123889      | Lincoln City               | 0              | 0                  | 0                  | 0         | 2                 | 1              | 0             | 0               | 0        | 0              | 0                 | 3          |
| <b>Total Members:</b> |             |                            | <b>103</b>     | <b>105</b>         | <b>91</b>          | <b>14</b> | <b>346</b>        | <b>530</b>     | <b>14</b>     | <b>11</b>       | <b>3</b> | <b>0</b>       | <b>0</b>          | <b>876</b> |
| <b>Total Clubs:</b>   |             |                            |                |                    |                    |           | <b>40</b>         |                |               |                 |          |                |                   |            |